

## INTERLOCAL AGREEMENT ADDENDUM

This Addendum is entered into by and between the City of Lincoln, Nebraska, hereinafter referred to as the "City," and the County of Lancaster, Nebraska, hereinafter referred to as the "County."

WHEREAS, the County and City are responsible for providing road improvement and maintenance to the streets and roads located within their respective jurisdictions; and

WHEREAS, the County and City entered into an interlocal agreement executed by the County on May 31, 2005, under County Contract No. C-05-0300 and executed by the City on July 14, 2005, under Resolution No. A-83408, hereinafter referred to as the "Interlocal Agreement", to participate in a grading and paving project near SW 40th Street between West "A" and West "O" which includes the construction of a new vehicular viaduct over the BNSF Railway Company tracks and the replacement of the County's Middle Creek bridge known as "L-218"; and

WHEREAS, the Interlocal Agreement had a duration of five years and the parties have not completed the project and are interested in continuing the agreement for an additional five years.

NOW, THEREFORE, in consideration of the mutual covenants contained in the Interlocal Agreement under County Contract No. C-05-0300 and under Resolution No. A-83408, and hereinafter, it is agreed between the parties that the following Addendum to the Interlocal Agreement by made and the parties agree as follows:

1. Duration: The duration of the Interlocal Agreement for Project No. STPN-BR-TMT-5267(1) - SW 40th Street shall be extended an additional five years and shall end July 13, 2015.

2. All other terms and conditions of the original agreement shall remain in place with the exception of Attachment "A", which has been revised and updated since the original agreement, and replaced with the new Attachment "A" contained with this extension agreement.

EXECUTED by the County on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**County of Lancaster, Nebraska**

By: \_\_\_\_\_

Bernie Heier, Chairman

Lancaster County Board of Commissioners

APPROVED AS TO FORM

This \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Deputy County Attorney for  
GARY E. LACEY, County Attorney

EXECUTED by the City on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

**City of Lincoln, Nebraska**

By: \_\_\_\_\_

Chris Beutler, Mayor of Lincoln

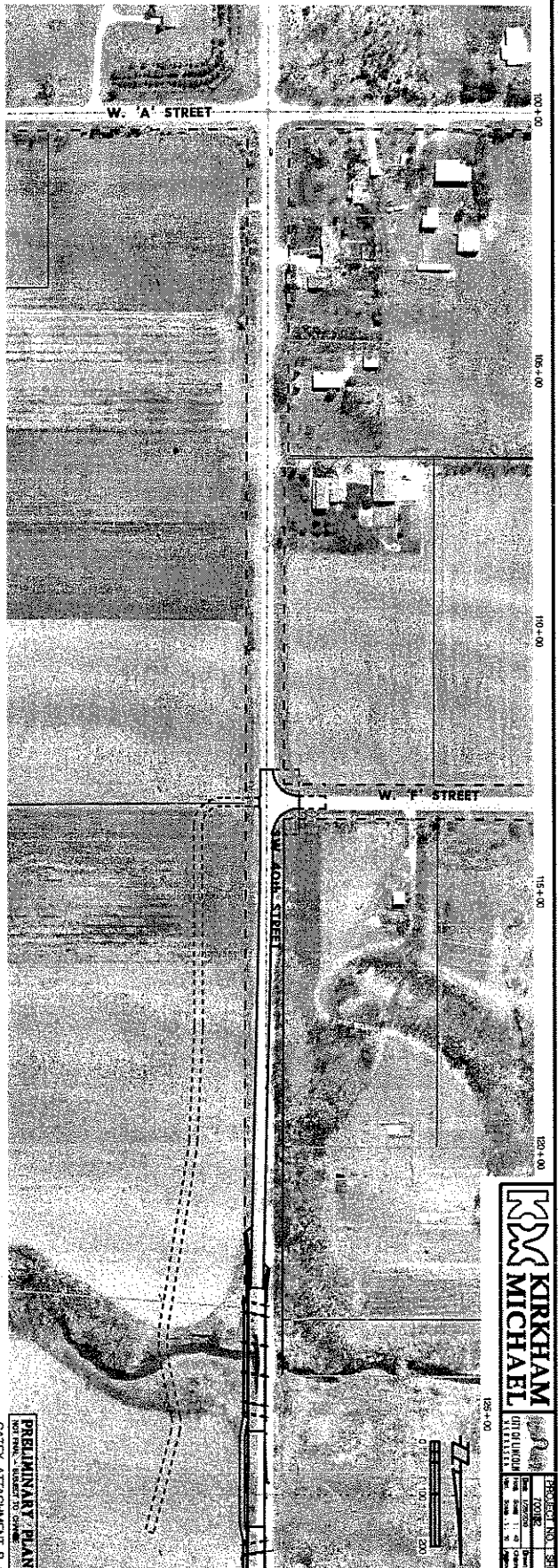
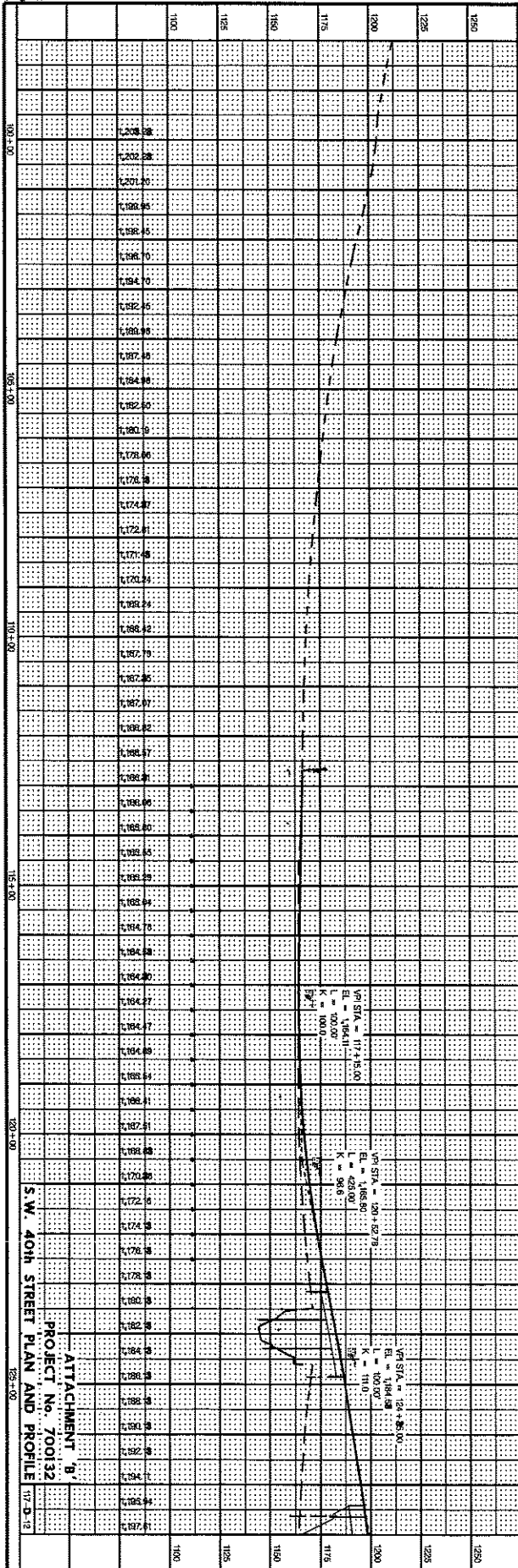
APPROVED AS TO FORM  
This 5th day of May, 2010.

Rod Confer  
~~Assistant City Attorney for~~  
RODNEY M. CONFER, City Attorney

# ATTACHMENT "A"

PROJ: 070248 - SW 40th St. (11/11)  
 REV: 1 - Update ENVIRONMENTAL, PDP, CateX  
 USER: mmmmm  
 DATE: 07/26/2010  
 DSC: S:\070248\Drawings\Plan\Grading\CADEX Attachment B-1.dgn

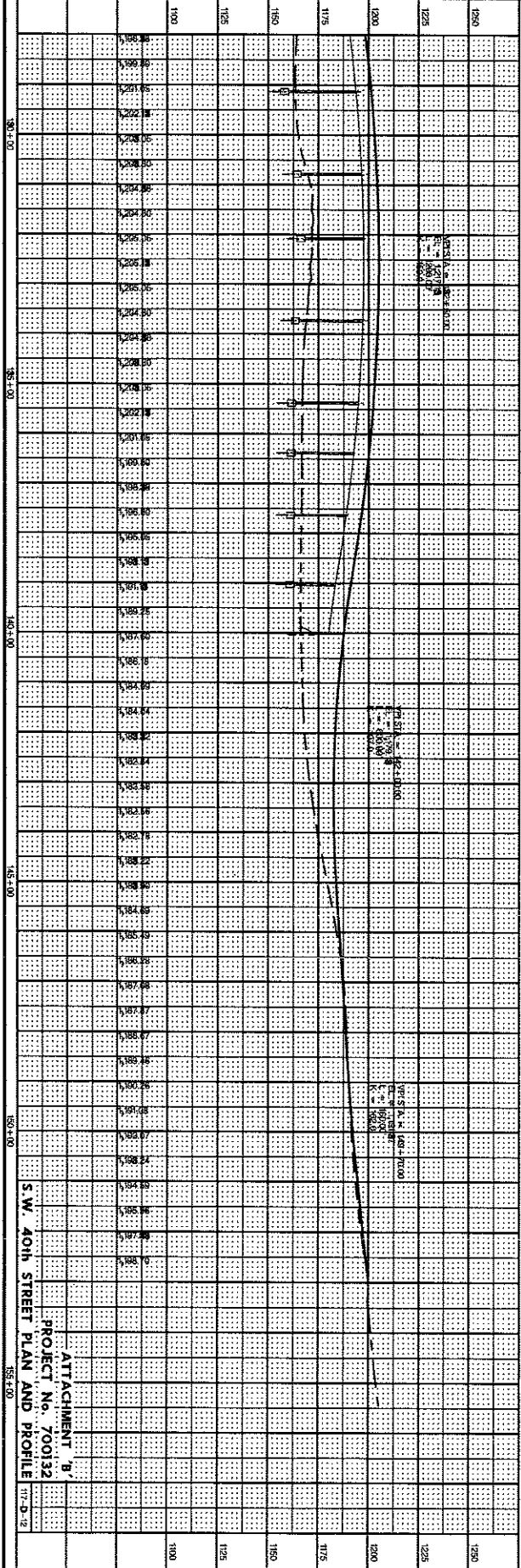
117-D-12



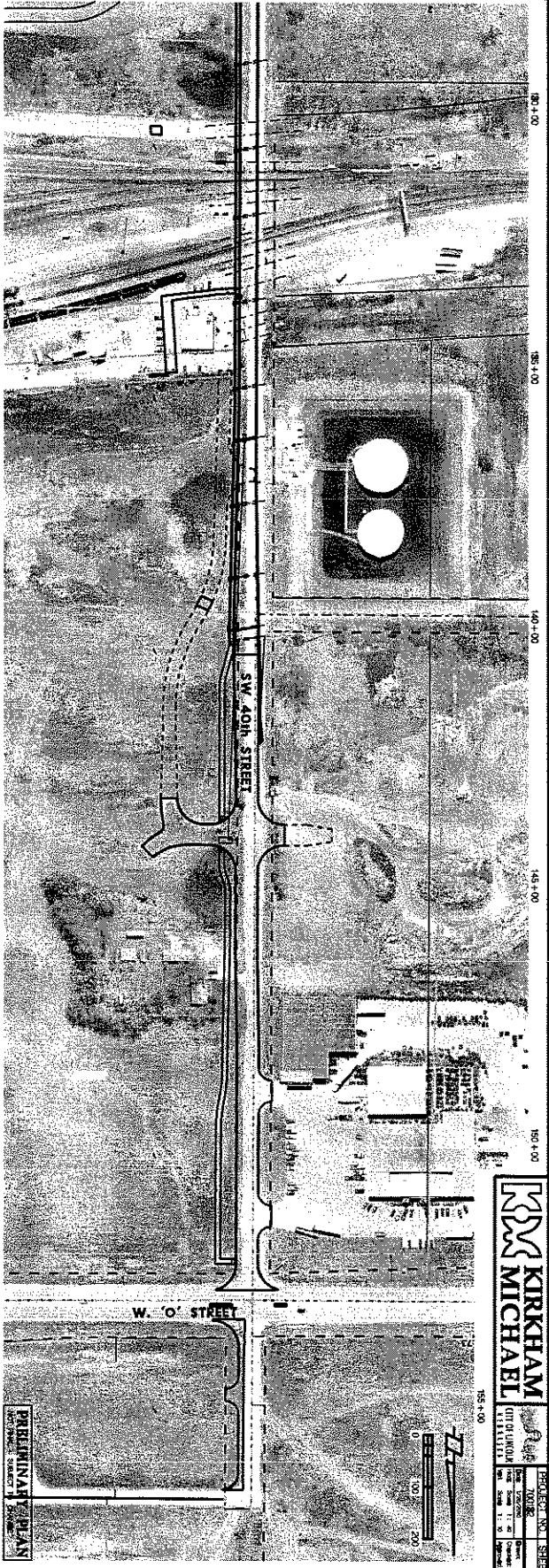
PROJECT NO. 700132  
 SHEET NO. 117-D-12  
 KIRKHAM  
 CONSULTING  
 MICHAEL

PROJECT NO. 700132  
 SHEET NO. 117-D-12

117-D-12



CATEX ATTACHMENT B-2



**KIRKHAM**  
**MICHAEL**

PROJECT NO. 700132  
 SHEET NO. 117-D-12